

Order of Business 50th Administration Agenda Rockwell Pavilion, 7:30 PM Wednesday, September 4th, 2013

Clause 1: Call to Order by the presiding officer

I. Opening call of the roll

Clause 2: Reading and approval of the senate journal from the previous meeting

Clause 3: Special Reports

- I. University Representatives wishing to address the senate
- II. Students wishing to address the Senate
- III. Two-minute speeches by the Members of the Senate

Clause 4: Executive and Speaker Reports

- I. Report of the President
 - a. Appointments
 - b. Presidential Business
- II. Report of the Vice President
 - a. University Committees
 - b. Appointments
- III. Report of the Chief of Staff
 - a. Emerging Leaders Program
- IV. Report of the Director of External Affairs
 - a. Economic Justice Conference
- V. Report of the Director of Public Relations
 - a. Improve UH
 - b. T-Shirts
 - c. Social Media
 - d. Health & Wellness Week
 - e. General PR Information

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- VI. Report of the Speaker
 - a. University Committee Involvement
 - b. September 14th Retreat
 - c. Senate Structure
 - d. Senate Goals & Projects
 - e. Speaker Vision
 - f. Attendance

Clause 5: Committee Reports

- I. Reports of the Standing Committees
 - i. Academic Affairs
 - ii. Administration & Finances
 - iii. Internal Affairs
 - iv. Student Life
- II. Reports of the Select Committees
- Clause 6: Old Business
 - I. SGAB5001: Restore Mandatory Committee Review of Legislation

Clause 7: New Business

- I. Presidential appointment of <u>Charles Haston</u> to <u>Student Fees</u> <u>Advisory Committee.</u>
- II. Presidential appointment of <u>Sarayu Sundar</u> to <u>Student Fees Advisory</u> <u>Committee.</u>
- III. Presidential appointment of <u>Breanna Larsen</u> to <u>Student Fees</u> <u>Advisory Committee.</u>
- IV. Presidential appointment of <u>Melissa Young</u> to <u>Student Fees Advisory</u> <u>Committee.</u>
- V. Presidential appointment of *Jessie Smith* to <u>Student Fees Advisory</u> <u>Committee.</u>
- VI. Presidential appointment of <u>*Clement Agho-Otoghile*</u> to <u>Senator</u>, <u>College of Liberal Arts & Social Sciences</u>.

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- VII. Presidential appointment of *Pooja Magadi* to <u>Senator, Bauer College</u> of Business.
- VIII. Presidential appointment of *Shane Smith* to <u>Attorney General.</u>
- IX. Presidential appointment of *Jimmy Kim* to Director of Finance.
- X. Presidential appointment of *Taisa Sturza* to <u>Senator</u>, <u>Natural Sciences</u> <u>& Mathematics</u>.
- XI. Presidential Appointment of <u>Ryan Thompson</u> to the <u>Student Housing</u> and <u>Residential Life Committee</u>.
- XII. Presidential Appointment of <u>Maggie McCartney</u> to <u>the Activities</u> <u>Funding Board.</u>
- XIII. Presidential Appointment of <u>Maggie McCartney</u> to the <u>Transportation & Parking Advisory Committee.</u>
- XIV. Presidential Appointment of <u>Aziz Rajan</u> to the <u>Food Service Advisory</u> <u>Committee.</u>
- XV. Presidential Appointment of <u>*Rishabh Jain*</u> to the <u>Activities Funding</u> <u>Board.</u>
- XVI. Presidential Appointment of <u>Carol Ann Ross</u> to the <u>Safety and</u> <u>Security Committee.</u>

Clause 8: Closing Remarks

- I. Comments and announcements of the officers
- II. Open Forum
- III. Closing call of the roll

Clause 9: Adjournment