

UNIVERSITY of  
**HOUSTON**

STUDENT GOVERNMENT ASSOCIATION

**Order of Business**  
**51<sup>st</sup> Administration Agenda**  
**UC North Senate Chamber, 7:30 PM**  
**Wednesday October 1<sup>st</sup>, 2014**

**Clause 1:** Call to Order by the presiding officer

- I. Opening call of the roll

**Clause 2:** Recital of the Alma Mater

**Clause 3:** Reading and approval of previous meeting's minutes

**Clause 4:** Special Reports

- I. University Representatives wishing to address the senate
- II. Students wishing to address the Senate
- III. Two-minute speeches by the Members of the Senate

**Clause 5: Executive and Speaker Reports**

- I. Report of the President
- II. Report of the Vice President
- III. Report of the Chief of Staff
- IV. Report of the Director of Finance
- V. Report of the Director of Public Affairs
- VI. Report of the Director of External Affairs
- VII. Report of the Attorney General
- VIII. Report of the Speaker

**Clause 6: Committee Reports**

- I. Reports of the Standing Committees
  - a. Academic Affairs
  - b. University Administration & Finance
  - c. Internal Affairs
  - d. Student Life
- II. Reports of the Select Committees

**Clause 7:** Unfinished Business

- I. SGAB-51003 *Election Reform and Transparency Act* (Pending Committee Review)
- II. UB-51004 *Tier One Freshman Housing Act* (Pending Committee Review)
- III. SGAB-51005 *Fiscal Policies and Procedures Reform Act* (Pending Committee Review)

**Clause 8:** New Business

- I. Vice Presidential Appointment of **Jordan Coleman** to Activities Funding Board
- II. Vice Presidential Appointment of **Andrea Segovia** to AD Bruce Religion Center Policy Board
- III. Vice Presidential Appointment of **Robert Smallwood** to Substance Abuse Prevention and Education Committee
- IV. Vice Presidential Appointment of **Angela Kao** to Appellate Board
- V. Vice Presidential Appointment of **Angela Kao** to University Hearing Board
- VI. Vice Presidential Appointment of **Ryan Smith** to University Hearing Board
- VII. Vice Presidential Appointment of **Clement Agho-Otoghile** to Transportation and Parking Advisory Committee
- VIII. Presidential Appointment of **Alan Garza** to Student Fees Advisory Committee
- IX. SGAR-51004 *Writing Center Transparency* (First Reading)

**Clause 9: Closing Remarks**

- I. Comments and announcements of the officers
- II. Open Forum
- III. Closing call of the roll

**Clause 10:** Adjournment