

UNIVERSITY of  
**HOUSTON**

STUDENT GOVERNMENT ASSOCIATION

Order of Business

56<sup>th</sup> Administration Agenda

Student Center-North Senate Chamber

7:00PM Wednesday, August 21<sup>st</sup>, 2019

**Clause 1: Call to Order by Presiding Officer**

- I. Open call of the roll.

**Clause 2: Recital of the Alma Mater**

**Clause 3: Reading and Approval of Previous Meeting's Minutes**

**Clause 4: Special Reports**

- I. University Representatives wishing to address the Senate
- II. Students wishing to address the Senate
- III. Guest Speakers wishing to address the Senate:
  - Mayor Sylvester Turner
- IV. Two-minute speeches by the Members of the Senate

**Clause 5: Executive, Speaker, Court, and Justice Department Reports**

- I. Report of the President
- II. Report of the Vice-President
- III. Report of the Speaker
- IV. Report of the Chief Justice
- V. Report of the Attorney General
- VI. Report of the Chief Election Commissioner
- VII. Report of the Chief of Staff
- VIII. Report of the Deputy Chief of Staff
- IX. Report of the Director of External Affairs
- X. Report of the Director of Public Relations
- XI. Report of the Director of Outreach

**Clause 6: Committee Reports**

- I. Report of the Academic Affairs Committee
- II. Report of the Internal Affairs Committee
- III. Report of the Student Life Committee
- IV. Report of the Administration and Finance Committee
- V. Report of the Graduate and Professional Students Committee

**Clause 7: Unfinished Business**

**Clause 8: New Business**

- I. University Committee Appointment (Sustainability Committee)- Chiamaka Chukwu
- II. University Committee Appointment (Student Fees Advisory Committee One Year Appointment) – Aristotle Economon (In Person Appointment)
- III. University Committee Appointment (Student Fees Advisory Committee One Year Appointment) – John Asamoah (In Person Appointment)
- IV. University Committee Appointment (Student Fees Advisory Committee Two Year Appointment) – Cameron Barrett (In Person Appointment)
- V. Department of Justice Appointment (Deputy Attorney General)- Brandon Erdman (In Person Appointment)
- VI. UB-56003- Stop The Bleed Kits (First Read)
- VII. SGAB – 56008 - Ask SGA (Vote)
- VIII. UB-56002- Raising the Student Minimum Wage Act (Vote)

**Clause 9: Closing Remarks**

- I. Comments and announcements from the officers
- II. Open forum
- III. Closing call of the roll

**Clause 10: Adjournment**