## UNIVERSITY of HOUSTON STUDENT GOVERNMENT ASSOCIATION

## Order of Business 60<sup>th</sup> Administration Agenda Student Center-North Senate Chamber Zoom Meeting ID: 792 477 5845 7:00 PM Wednesday, September 13<sup>th</sup>, 2023

| Clause 1: Call to Order by Presiding Officer  | I.         | Report of the President          |  |
|---|------------|----------------------------------|--|
| I. Open call of the roll                      | II.        | Report of the Vice President     |  |
|   | III.       | Report of the Speaker            |  |
| <b>Clause 2: Recital of the University of</b> | IV.        | Report of the Attorney General   |  |
| Houston Alma Mater                            | <b>V.</b>  | Report of the Chief of Staff     |  |
|   | VI.        | Report of the Director of        |  |
| Clause 3: Reading and Approval of             |            | External Affairs                 |  |
| Previous Meeting Minutes                      | VII.       | Report of the Director of Public |  |
|   |            | Relations                        |  |
| Clause 4: Special Reports                     | VIII       | VIII. Report of the Director of  |  |
| I. University Representatives wishing         | 5          | Outreach                         |  |
| to address the Senate                         |            |                                  |  |
| i. <mark>Makiya Owens – Leader</mark> ship &  | Clau       | Clause 6: Committee Reports      |  |
| Civic Engagement Activities                   | I.         | Report of the Academic Affairs   |  |
| Coordinator, Center for Student               |            | Committee                        |  |
| Involvement                                   | II.        | Report of the Internal Affairs   |  |
| II. Students wishing to address the           |            | Committee                        |  |
| Senate  | III.       | Report of the Student Life       |  |
| i. Rohit Shajan – Houston                     |            | Committee                        |  |
| Campus/Community Coordinator,                 | <b>IV.</b> | Report of the Administration and |  |
| Texans for More Top 50 Public                 |            | Finance Committee                |  |
| Universities                                  | V.         | Report of the Graduate and       |  |
| <b>III.</b> Guest Speakers wishing to address |            | Professional Students Committee  |  |
| the Senate                                    |            |                                  |  |
| <b>IV.</b> Two-minute speeches by the         |            | se 7: Unfinished Business        |  |
| Members of the Senate                         | I.         | University Committee             |  |
|   |            | Appointment (Activities Funding  |  |
| Clause 5: Executive, Speaker, and             |            | <b>Board</b> ) – Vraj Chauhan    |  |
| Justice Department Reports                    |            |                                  |  |

**Clause 8:** New Business

- I. University Committee Appointment (Student Fees Advisory Committee One-Year Appointment, Transportation and Parking Advisory Committee, & Justin Dart, Jr. Student Accessibility Center) – Spiro Hoxha
- II. Executive Appointment (Director of Multicultural Affairs) – Mohammad Tabbara
- III. Department of Justice Appointment (Attorney General) – Jadyn Winsett
- IV. University Committee Appointment (Counseling & Psychological Services Advisory Committee) – Ashley Lubben
- V. Senate Appointment (Pharmacy) – Tyler Trinh
- VI. Senate Appointment (Natural Sciences & Mathematics) – Gaurav Dutta
- VII. University Committee Appointment (Faculty Senate Undergraduate Committee, Justin Dart Jr. Student Accessibility Center, & Scholarships & Financial Aid Advisory Committee) – Cody Szell
- VIII. University Committee Appointment (Transportation & Parking Advisory Committee, Food Services Advisory Committee, & A.D. Bruce Religion Center Policy Board) – Zahra Gokal
- IX. University Committee Appointment (Student Housing & Residential Life Advisory Committee) – Rhane Mason

- XV. UB 60002- Microwave & Vending Options Expansion Act (First Read)
- XVI. SGAR 60005- Supporting Installation of Wudu Station in a Centralized Common Area (First Read)

## **Clause 9: Closing Remarks**

- I. Comments and announcements from the officers
- II. Open Forum
- III. Closing call of the roll

## **Clause 10:** Adjournment